Gem County Rod & Gun Club July 2026 Monthly BOD Minutes

719 S. Johns Ave - Gem County Community Senior Center
July 13, 2024, 7pm

Directors Present: Interim Treasure/Director Doug Argo, Director Paul Kaczmarek, Director Will Barry, Director Ted Shaver, Director Joe Ziemann

Officers Present: President Larry Albaugh

Members Present: Russell Escalera, Robert Thomason

Called to Order at 7:00 pm by President Larry Albaugh

June 2026 Minutes
June 2026 minutes unavailable to review, Secretary Bunting out of town for medical care. Once the minutes are available President Albaugh will forward to each Officer/Director for review and email vote.

Treasurer's Report - Interim Treasurer Doug Argo
06-30-2026 US Bank Checking Balance $18,741.42
06-30-2026 US Bank CD Balance $25,289.09
06-30-2026 Edward Jones Combined Balances $183,201.10

Motion to approve July 2026 Treasurer's Report was made by Director Barry, 2nd by Director Shaver, all in Favor. Motion approved.

Additional finance discussion. President Albaugh states the US Bank CD will mature on August 03, 2026. After a brief roundtable the decision was to keep the funds available in US Bank, ideally another CD.

Director Ziemann reviewed the Edward Jones statement and noted a few of the investments appear to be performing poorly. This will be followed up with our Edward Jones agent, it's difficult to determine the actual performance of an individual investment without a full history of each. Overall the entire portfolio has been performing well.

Director Ziemann notes a few discrepancies between the US Bank statement and the monthly report. The final check for the gate installation wasn't clear. Treasurer Argo shows where that payment has been applied to assets, he's still learning the Quickbooks reporting options and will refine that for future reports.

Membership Report - 2026 Membership 1047. 100+ on WaitList, additional members will be added as space becomes available

Members Concerns

Russell Escalera inquires if more gravel will be added into the pistol bays, specifically Bay 4. He represents the Cowboy action shooters and the coarse gravel makes it difficult to find their brass. President Albaugh shares that the initial gravel was placed in the front half of each pistol bay so members would be able to use the bays year round and it will not go any deeper into each bay. The plan is to bring in a road mix with more fines to make the surface smoother.

Range Status - President Albaugh and Robert Thomason

On June 9, 2026 Jay Shippy Construction cleaned and reinforced the Fire Break on the east side of the range. While there he was able to clean up and crown the rifle access road from the gate to Rifle Bay 1 repairing some of our erosion problems. 15 yards of crushed rock was added between the gate and Rifle 1.

The MGM Steel Target supports for the pistol bays have been received. Robert Thomason has the parts including extra chain and nuts/bolts to install and repair any broken steel. He will be working on that in the next week as his schedule permits.

President Albaugh suggests the two 20 storage units be moved and secured to a concrete footing. The existing one at the pistol bays is sitting on railroad ties and shifting. This could be moved about 10' onto a pair of concrete footings, this would secure the unit and add some additional storage space in the gated area. The other unit is currently near Rifle 5. This unit is also on railroad ties and there is significant erosion around it. This unit is not being well utilized, there is only an old file cabinet and a few other items being stored in it. This could be relocated and placed on concrete footing as well. This would free up the old "Cargo Trailer" that could be moved and repurposed for our LE agencies that store their equipment onsite.

Cameras have been ordered and received. The new NVR will be placed in the small Gate Conex. Installation of cameras will begin soon with the priority on the Front Gate, the operator, and WiFi/Solar units on the rifle bays

Scheduling a Fall range cleanup. The club would rent a dump trailer and do a good cleanup and haul away any trash before winter. Members would be invited to help and be provided lunch after. Total cost with trailer rental, dump fees, and lunch should be less than $500

No additional actions or agenda items.

Motion to adjourn brought by Director Ted Shaver, Motion 2nd by Director Will Barry, all in favor and meeting adjourned at 7:45 pm

Next meeting August 10th, 2024 at 7 pm