Gem County Rod & Gun Club September 2026 Monthly BOD Minutes

719 S. Johns Ave - Gem County Community Senior Center
September 14, 2026, 7pm

Directors Present
Director Will Barry
Director Russ Escalera
Director Joe Ziemann

Officers Present
President Larry Albaugh
VP Dave Timony
Treasurer Doug Argo

Members and Guests Present:
Sam Walker, Cliff Barta

Called to Order at 7:00 pm by President Albaugh

August 2026 Minutes
July 2026 minutes were emailed to each Officer and Director for review prior to the meeting. Director Barry makes a Motion to approve the August 2026 Minutes with no changes, Second received from Treasurer Argo. Motion Passed unanimously to Accept the August 2026 Minutes..

September 2026 Treasurer's Report - Treasurer Doug Argo
08-31-2026 US Bank Checking Balance $20,582.39
08-31-2026 US Bank CD Balance $25,363.08
08-28-2026 Edward Jones Combined Balances $185,852.87

Treasurer Argo details some changes taking place as the CPA is attempting to rebuild and consolidate the early 2025 Key Bank records with the US Bank account after August 2025. Until the CPA completes their entries and changes there will be some conflicting reports in the Quickbooks account.

Director Ziemann noted some discrepancies in the Edward Jones account balance from the monthly statements to the monthly report. Treasurer Argo explains the dates on the statement and the date used for the report may vary due to market fluctuations from day to day.

Motion to approve the September 2026 Treasurer’s Report was made by VP Timony, Second received from Director Escalera. Motion Approved Unanimously to accept the August 2026 Treasurers Report.

Members Concerns
Member Clint Barta asks for an update on the recent Cowboy/Wild Bunch annual match. Director Escalera provides some match details and states the match was an overall success. Mr.Barta enquires about other events at the range and if they are open to members. President Albaugh details the different club events open to all members, including USPSA, Steel Challenge, Rimfire Challenge, Cowoboy/Wild Bunch, and Black Powder. All events are on the club calendar and Mr Barta is encouraged to check the calendar and show up to ask questions or spectate any event.

Membership Report - As of August 31 the 2026 Membership is 1090, up 18 from July 31, 2026 with. 100+ on the WaitList. Additional members will be added as space becomes available. There is another Member Orientation scheduled for September 25, 2026. There will be 1 or 2 additional orientations scheduled before we begin the renewal period in November.

Range Status - President Albaugh
Range use has been consistent and on the rise with hunting season approaching. Roads and bays are in good shape, waiting for some rain to see how the new gravel and grading hold up.

Installation of the WiFi cameras on the rifle bays is ongoing. The cameras were added to the NVR out of order so we need to do a system reset. It is scheduled to be completed before the end of September.

President Albaugh proposes that the club consider a part time employee to be contracted with to handle routine garbage and some range maintenance like servicing backers. The club budget has an established account for such expenditures as well as the revenue from guests fees that are earmarked for range wear and tear, backers, and trash/cleanup. Director Barry suggests that such an arrangement should be reviewed legally before proceeding or making any decisions. This item was tabled and will be added to our consultation for legal review before proceeding.

Legal Oversight - Review
President Albaugh explains that he had just recently begun discussing legal representation with Alex Kincaid Law. They would require a formal letter from the GCRGC board, detailing the officers and who would be the authorized point of contact on club legal matters. Director Barry states that he can draft a letter on that matter and so we can have those services available as needed. The budget currently has $3000 set aside annually for legal services, as of September 14, 2026 that has not been touched.

Additional discussion on amending Rule 19 to read, 19) GATE - The gate is to be closed and locked after entering or leaving. The gate may be left open during club events at the match director's discretion. Members are required to scan their gate card when entering and again when leaving, even when the gate is Open.

Director Barry believes the change may create a potential liability issue if someone were to strike the gate, and it should have a legal review before changing the wording. This item was tabled and will be added to our consultation for legal review before proceeding.

President Albaugh would like to have our current Guest and Member Waiver reviewed as well. This would be added to our consultation for legal review so it could be edited or modified as needed prior to the 2027 renewal period.

Secretary Vacancy

A member has expressed interest in assuming the Secretary position for the remainder of the current term. President Albaugh has been waiting to get all of the club records from the previous Secretary so the transition could take place. The records were just dropped off on September 14, 2026. Once the documents are reviewed there will be a meeting with the candidate. Final approval will be required by vote of the Directors, hopefully at the October 2026 meeting.

Taxes 2025

The club records for KeyBank have been handed off to the CPA. They are in the process of rebuilding early 2025 records so the 2025 taxes can be completed and submitted before the deadline.

USPSA Walls/Equipment

USPSA currently runs a monthly match at GCRGC and some of their walls are due to be replaced due to wear and tear. They currently charge each competitor $15 to shoot, of that $5 comes to GCRGC as range rental, $3 to USPSA for match fees, leaving $7 to cover other expenses including targets, tape, paint, etc They have been slowly putting some money aside to rebuild walls but find the walls are failing faster than they may be able to save up the needed funds making it difficult to run matches. Annually the USPSA match generates over $3200 of revenue for the club and President Albaugh suggests that GCRGC provide some money to help rebuild the walls. After some discussion the consensus is that USPSA should provide a formal request, either written or in person for review prior to a board vote or decision. Moving forward, there needs to be a process in place that any discipline would follow when seeking financial aid from GCRGC and how such funds would be provided.President Albaugh will contact the USPSA discipline director for more details.

Range Tools

President Albaugh suggested the club purchase and provide some tools for the ongoing range maintenance and repairs.This would include 2 rakes, 2 shovels,and a few cordless tools to maintain the wood target backers and steel targets, and a variety of basic hand tools to do light range repairs. All club owned tools would be secured in the gate conex where power is available to maintain batteries. A budget of $750 is proposed for the purchase. DirectorBarry makes a motion to provide $750 for the acquisition of 2 rakes, 2 shovels, a ¼” cordless driver, cordless circular saw, ½ impact, and a variety of basic hand tools, a second is received from VP Timony. Motion Approved Unanimously to authorize the range tools with a $750.00 cap.

Cowboy/Wild Bunch Storage Unit

Director Escalera reports a possible water leak in the Cowboy/Wild Bunch storage unit near Pistol 1. He will do a further inspection and report back with his findings, once the damage/repairs are reported steps will be taken to fix or repair damage to prevent further leaks

Member Rules Violation and Suspension

On August 14, 2026 a member was shooting on Rifle 3. Another member (26-00754) on Rifle 1 was moving firearms unsafely and sweeping/muzzling the other member with his rifles. When this was brought to the individual's attention he seemed to not care. In addition to lack of muzzle discipline the member also had two uncased rifles laying on a metal bench behind the firing line, with the muzzles pointed toward the parking area, neither had required chamber flags in place.Member 26-00754 was notified via email that his access was suspended until October 01, 2026 and final status of membership would be reviewed by all officers and directors to determine a final resolution. Final decision will be made after review with vote being made via email, member 26-00754 will be notified of the final decision no later than September 28, 2026

No Additional actions or agenda items

Motion to adjourn brought by Director Barry, Motion 2nd by Treasurer Argo. Motion Approved Unanimously with the meeting adjourned at 8:25 pm

Next meeting October 12th, 2026 at 7 pm